

**TAMIL NADU SALES TAX APPELLATE TRIBUNAL (AB) CHENNAI – 104.**

**Cause List**

The following cases are posted for hearing 04.10.2024 Friday 10.30 am.

**NO QUORUM**

**Additional Judicial Member : Post Vacant**

**Additional Departmental Member : Tmt.B.Vimala.**

| <b>CASE TYPE NO</b>   | <b>SL. NO</b> | <b>TYPE OF CASES</b>   | <b>NAME OF THE APPELLANTS/ RESPONDENTS TVL.</b> | <b>ADVOCATES/AR TVL.</b> |
|---|---------------|--|---|--------------------------|
| <b>I</b>  |               | <b>FOR ORDERS</b>  |   |                          |
|   |               |  | <b>NIL</b>                                      |                          |
| <b>II</b>   |               | <b>FOR RESPONDENT'S APPEARANCE / VAKALAT IN STA CASES</b>                        |   |                          |
|   |               |  | <b>NIL</b>                                      |                          |
| <b>III</b>  |               | <b>RC CASES</b>  |   |                          |
|   |               |  | <b>NIL</b>                                      |                          |
| <b>IV</b>   |               | <b>TP CASES/STRA/TRA</b>   |   |                          |
|   |               |  | <b>NIL</b>                                      |                          |
| <b>V</b>  |               | <b>TMP CASES</b>   |   |                          |
|   |               |  | <b>NIL</b>                                      |                          |
| <b>VI</b>   |               | <b>STMP CASES</b>  |   |                          |
|   |               |  | <b>NIL</b>                                      |                          |
| <b>VII. CONNECTED/SIMILAR CASES PENDING IN HON'BLE HIGH COURT</b> |               |  |   |                          |
| <b>A.</b>   |               | <b>CASES DEFERRED ON PETITION</b>  |   |                          |
|   |               |  | <b>NIL</b>                                      |                          |
| <b>B.</b>   |               | <b>MEMOS FILED STATING CONNECTED/SIMILAR CASES PENDING IN HON'BLE HIGH COURT</b> |   |                          |
|   |               |  | <b>NIL</b>                                      |                          |
| <b>VIII</b>   |               | <b>STA FOR EX-PARTE HEARING</b>  |   |                          |
|   | 1.            | STA 261/15   | Sun Plastics                                    | Batch (T) -              |
|   | 2.            | STA 266/15   | -do-  | -do- (T) -               |
| <b>IX</b>   |               | <b>OVER FIVE YEARS CASES</b>   |   |                          |
|   |               | <b>TA / STA OVER FIVE YEARS CASES</b>  |   |                          |
|   | 3.            | STA 168/15   | Tharam Exports                                  | Batch (T) R.Kumar        |
|   | 4.            | STA 169/15   | -do-  | -do- (T) R.Kumar         |
|   | 5.            | STA 170/15   | -do-  | -do- (T) R.Kumar         |

|             |                                       |            |   |           |                   |
|-------------|---------------------------------------|------------|---|-----------|-------------------|
|             | 6.                                    | STA 171/15 | -do-                                      | -do-(T)   | R.Kumar           |
|             | 7.                                    | STA 172/15 | -do-                                      | -do-(T)   | R.Kumar           |
|             | 8.                                    | STA 173/15 | -do-                                      | -do-(T)   | R.Kumar           |
|             | 9.                                    | STA 190/15 | -do-                                      | -do-(T)   | R.Kumar           |
|             | 10.                                   | STA 284/15 | Rochi Diagnostics India Pvt.Ltd.,         | Batch (T) | I.Joseph          |
|             | 11.                                   | STA 285/15 | -do-                                      | -do-(T)   | I.Joseph          |
|             | 12.                                   | STA 353/15 | Arvind Retail Limited.                    | (T)       | Y.Sridhar / CA    |
|             | 13.                                   | STA 354/15 | Literoof Housing Limited.                 | Batch (T) | C.Subramanian     |
|             | 14.                                   | STA 357/15 | -do-                                      | -do-(T)   | C.Subramanian     |
|             | 15.                                   | STA 358/15 | -do-                                      | -do-(T)   | C.Subramanian     |
|             | 16.                                   | STA 123/17 | Balaji Oil Industries (P) Ltd             | -         | S.Ramanathan      |
|             | 17.                                   | STA 426/17 | Golden Paper & Stationery Stores          | -         | C.Subramanian     |
|             | 18.                                   | TA 143/18  | Precision Equipments (Chennai) Pvt. Ltd., | Batch     | C.Baktha Siromani |
|             | 19.                                   | TA 144/18  | -do-                                      | -do-      | C.Baktha Siromani |
|             | 20.                                   | TA 145/18  | -do-                                      | -do-      | C.Baktha Siromani |
|             | 21.                                   | TA 146/18  | -do-                                      | -do-      | C.Baktha Siromani |
|             | 22.                                   | STA 675/18 | Dhanalakshmi Leather Techniques           | -         | S.Ramanathan      |
|             | 23.                                   | STA 543/19 | G.T.India Private Ltd.,                   | -         | C.RekhaKumari     |
|             | 24.                                   | STA 544/19 | Aamir Shoes                               | Batch     | S.Srinivasan      |
|             | 25.                                   | STA 545/19 | -do-                                      | -do-      | S.Srinivasan      |
| <b>IX-A</b> | <b>TA CASES (LESS THAN TWO YEARS)</b> |            |   |           |                   |
|             | <b>NIL</b>                            |            |   |           |                   |
| <b>IX-B</b> | <b>TA CASES (OVER THREE YEARS)</b>    |            |   |           |                   |
|             | <b>NIL</b>                            |            |   |           |                   |
| <b>IX-C</b> | <b>STA CASES (OVER THREE YEARS)</b>   |            |   |           |                   |
|             | 26.                                   | STA 88/20  | Azhar Timber & Saw Mill                   | -         | S.Srinivasan      |
|             | 27.                                   | STA 90/20  | Nandhi Auto Centre                        | -         | S.Srinivasan      |
|             | 28.                                   | STA 93/20  | Galaxy Leathers                           | -         | S.Srinivasan      |

|             |     |  |                              |       |                 |
|-------------|-----|--|------------------------------|-------|-----------------|
|             | 29. | STA 191/21   | Sri Ganesh Saw Mill          | -     | S.Ramanathan    |
|             | 30. | STA 72/22  | Susee Traders.               | -     | K.Soundararajan |
|             | 31. | STA 182/22   | K.V.R. Enterprises.          | -     | K.Soundararajan |
| <b>IX-D</b> |     | <b>STA CASES (LESS THAN TWO YEARS)</b>   |                              |       |                 |
|             | 32. | STA 35/23  | A.V.Pachaiyappan Enterprises | Batch | K.Soundararajan |
|             | 33. | STA 36/23  | -do-                         | -do-  | K.Soundararajan |
| <b>x</b>    |     | <b>DATE FIXED CASES FOR FINAL HEARING</b>  |                              |       |                 |
|             |     | <b>NIL</b>   |                              |       |                 |
| <b>A</b>    |     | <b>HON'BLE SUPREME COURT/HON'BLE HIGH COURT DIRECTIONS CASES</b>                         |                              |       |                 |
|             |     | <b>NIL</b>   |                              |       |                 |
| <b>B</b>    |     | <b>RE - OPENED CASES (For Fresh Hearing)</b>   |                              |       |                 |
|             |     | <b>NIL</b>   |                              |       |                 |
| <b>XI</b>   |     | <b>Single member hearing as per sec 50(4)<br/>(Less than One Lakh DISPUTED TURNOVER)</b> |                              |       |                 |
|             |     | <b>NIL</b>   |                              |       |                 |
| <b>A</b>    |     | <b>SPECIAL LIST FOR PHYSICAL HEARING</b>   |                              |       |                 |
|             |     | <b>NIL</b>   |                              |       |                 |
| <b>B</b>    |     | <b>CASES TAKEN FOR PHYSICAL HEARING UPON REQUEST</b>                                     |                              |       |                 |
|             |     | <b>NIL</b>   |                              |       |                 |
| <b>XII</b>  |     | <b>FOR DISPOSALS</b>   |                              |       |                 |
| <b>A</b>    |     | <b>TAs FOR DEFAULT DISPOSALS</b>   |                              |       |                 |
|             |     | <b>NIL</b>   |                              |       |                 |
| <b>B</b>    |     | <b>STAs FOR EXPARTE DISPOSALS</b>  |                              |       |                 |
|             |     | <b>NIL</b>   |                              |       |                 |
| <b>C</b>    |     | <b>STATE TAX LITIGATION POLICY CASES FOR REPORTING / WITHDRAWALS</b>                     |                              |       |                 |
|             |     | <b>NIL</b>   |                              |       |                 |
| <b>D</b>    |     | <b>SETTLEMENT (SAMADHAN) CASES FOR REPORTING / WITHDRAWALS</b>                           |                              |       |                 |
|             |     | <b>NIL</b>   |                              |       |                 |

**MANAGER**